

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MAHATMA ANAND SWAMI PUBLIC SCHOOL SILLI
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	AT-GOLA ROAD BANSARULI, MURI, PO-CHOTA MURI, RANCHI, JHARKHAND - 835102
5	PRINCIPAL NAME	Miss BUBUN SHARAN
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed.
7	SCHOOL EMAIL ID	davmassilli@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6202162155

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davsilli.org/File/339/K2D_SOCIETY%20TRUST20240430_12301281.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davsilli.org/File/339/T3G_NOC%20DIRECTOR%20OF%20EDUCATION20240430_12503410.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davsilli.org/File/339/N9J_RECOGNISATION%20CERTIFICATE20240430_13185416.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davsilli.org/File/339/GZD_BUILDING%20SAFETY20240430_12310673.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davsilli.org/File/339/KPR_FIRE%20SAFETY20240430_12130075.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davsilli.org/File/339/CNM_SELF%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davsilli.org/File/339/GFD_WATER%20CERTIFICATE20240430_12391465_compressed.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davsilli.org/File/339/ZWP_FEE%20STRUCTURE%202024-2520240430_12105902.pdf
2	ANNUAL ACADEMIC CALENDER	http://davsilli.org/File/339/NCC_ACADEMIC%20CALENDER20240430_13102522_compressed.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davsilli.org/File/339/L64_LMC%20LIST%202024-2520240430_12515421.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davsilli.org/File/339/6NT_PTA%2024-2520240430_13173486.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Miss BUBUN SHARAN
2	TOTAL NO. OF TEACHERS	22
	PGT	0
	TGT	7
	PRT	15
3	TEACHERS SECTION RATIO	1:3
4	DETAILS OF SPECIAL EDUCATOR	DR. SHOBHA SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS SARITA KUMARI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9265
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/QXZYq6ZjhEg