FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| 4 | | |
|---|--|--|
| 1 | Name of the School: (Name should be exactly as per NOC and recognition certificate) | DAV MAHATMA ANAND SWAMI PUBLIC SCHOOL |
| 2 | Address of the School: | AT: BANSARULI POST: CHOTA MURI PIN: 835101 |
| 3 | U-DISE code allotted to the school: | 20141110316 |
| 4 | Name and address of the Trust/Society/ Company(under section-8) running the School | DAYANAND ANGLO VEDIC TRUST AND MANAGEMENT SOCIETY, NEW DELHI |
| 5 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES |
| 5 | Proposed affiliation with CBSE for: | Secondary |
| 7 | Location of school | Outside the municipal limits of any town/city. |
| 3 | Is the School already affiliated to any board for Class-X or XII examinations? | NO |

| 9 | Standard/level/class up to which the school is running: | NURSERY-VIII |
|-------|--|---|
| INFOR | MATION REGARDING NOC AND RECOGNITION CERTIFICATE | THE |
| 10 | Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE? | YES |
| 11 | Number of NOC and date of issue: | 2114/28.07.2023 |
| 12 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? | APPLIED FOR |
| 13 | Number of Recognition Certificate from class-1 to 8 th and date of issue: | APPLIED FOR |
| NFOR | MATION REGARDING LAND DETAILS AND OWNERSHIP | |
| 14 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | YES |
| 15 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | YES |

DAYSISHATESTE OF PRINCIPAL SILLI, Ranchi

जिला शिक्षा पदाधिकारी

(Signature of D.E.O.)

| | | APPENDIX-II |
|--------|--|--|
| 16 | Total area (in square meters) in respect of 14 and 15 above on which the school is situated: | 9267 SQ.M. |
| 17 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | Sale deed |
| 18 | Name of the Owner/Lessee of the land in respect of point-15 above: | DAYANAND ANGLO VEDIC TRUST AND MANAGEMENT SOCIETY NEW DELHI |
| 19 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | N/A |
| 20 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above? | NO |
| INFORM | IATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | |
| 21 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | YES |
| 21(a) | If yes the date of last inspection: | 18.07.2023 |
| 22 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES |
| 22(a) | If yes the date of last inspection: | 19,11.2022 |
| 23 | Has the school compound been checked by the public health we department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES |
| 23(a) | If yes the date of last inspection: | 14.06.2023 |
| NFORM | ATION REGARDING THE STAFF | |
| 24 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | YES |
| .5 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | YES |
| 6 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?(Payment by cheque or cash to the individuals is not allowed) | YES |

Signature with Stamp (of

School Manager)

MANAGER DAV M.A.S. Public School

Silli, Ranchi

PRINCIPAL DAV M.A.S. Public School Signature With Stand

(of School Principal)

जिला शिक्षा पदाधिकारी

(Signature of D.E.O.)

Disignature of philicipal ool Silli, Ranchi

PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and **visiting the school**)

| | certificates in original and visiting the school) | apporting documents and |
|------|---|--|
| File | e No Date of Issuance | |
| 1 | This is to certify that the information above, provided by the school all supporting documents & certificates and visiting the school and correct. | ol has been verified on the basis of d the information has been found |
| 2 | Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given Appendix-A along with point nos. 1-26) | YES |
| 3 | Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE? | ndary SCONDARY |
| | PRINCIPAL DISTRICT EDUCATION | प्राध्या पदाधिकारी Signature lame and Stamp of Issuing DEO) |
| | 1 M | ame and Stamp of Issuing DI |

DAV M.A.S. Public School Silli, Ranchi

Appendix-A

| COLUMN UNDER WHICH THE SCHOOL IS Name and Address of the school: DAV MAHATMA ANAND SWAMI PUBLIC SCHOOL AT: BANSARULI, POST: SILLI PIN: 835101 | | Total land area in lauful | |
|---|--|--|--|
| SN 1 | TO STATE OF GOTTOOL | LAND REQUIREMENT | Please Tick the column in which the School is fulfilling Requirement |
| | Any Where in India | Minimum 6000 Square Meters | √ |
| 2 | In Municipal limits of cities with a population exceeding 15 Lakhs. | Minimum 4000 Square Meters | |
| 3 | In hilly areas prescribed by the Planning Commission (NITI Aavog) | Minimum 4000 Square Meters | |
| 4 | In Municipal Limits of the State Capital Cities. | Minimum 4000 | |
| 5 | In the North Eastern States. | Square Meters Minimum 4000 | - |
| 6 | In the state of Jammu and Kashmir | Square Meters Minimum 4000 | |
| 7 | In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities | Square Meters Minimum 4000 | |
| 8 | In the Municipal Limits of Panchkula and Mohali/SAS Nagar | Square Meters Minimum 4000 | |
| 9 | In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad | Square Meters Minimum 2000 Square Meters | |
| | Pune). Or on the Hill Stations. (For Secondary Level) | - quare meters | |
| 10 | In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level) | Minimum 3000 Square Meters | |
| 11 | In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level) | Minimum 1600 Square Meters | |
| 2 | In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level) | Minimum 2400 Square Meters | m |

(Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

PRINCIPAL
DASignatuse of thincipalibol
Silli, Ranchi

SELF-CERTIFICATION PROFORMA

| | Category of application: Fresh Affiliation Up to Secondary Level |
|---|---|
| We (1) BUBUN SHARAN (Principal) and (2) SANJIT KUMAR MISHRA (Manager/ Signing Authority) of the school DAV MAHATMA ANAND SWAMI PUBLIC SCHOOL certify that | |
| 1 | The following uploaded documents are genuine and valid |
| | No Objection Certificate No. 2114/28-07-2023 |
| | NOC Issuing Authority GOVERMENT OF JHARKHAND DEPARTMENT OF SCHOOL EDUCATION AND LITERACY |
| | Trust/Society/Company Registration No.: 3525 dt:1948 |
| - | Trust/Society Company Registration issuing Authority: REGISTRAR |
| | Recognition Certificate No.: APPLIED FOR |
| | Recognition Issuing Authority: DSE RANCHI JHARKHAND |
| | Recognition Expiry Date: Applied for |
| | Fire Safety Certificate No.: 4409 |
| | Fire Safety Certificate Issuing Authority FIRE STATION OFFICER |
| HITTO DE LOS | Fire Safety Certificate Expiry Date: 20/11/2023, Applied for renewal |
| | Building Safety Certificate No.: 2342 |
| | Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) EXECUTIVE ENGINEER |
| | Building Safety Certificate Expiry Date: 17/07/2024 |
| | Land Certificate No: 46/12.07.2018 |
| | Land Certificate Issuing Authority: CO, SILLI |
| | Land Certificate is in name of School Society Trust duly signed by authorized signatory: |
| | Water and Sanitation Certificate No.: 265 |
| - | Water and Sanitation Issuing Authority: MO, PHED |
| | Date of issue of Water and Sanitation Certificate: 16/06/2023 |
| 2 | That mandatory Public disclosure has been displayed on the school's website and it's link has been filled in the Part A of the affiliation application |
| | That we have uploaded submitted all the self-attested documents/-information on the School's Web-Portal and link in the application and the same are true and genuine. |
| | Submission of wrong system Generated DEO Certificate/Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of application. |
| | Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society |
| ame | and Signature(s): |

Authorised signatory of Trust Society

DAV M.A.S. Public School Silli, Ranchi

ory of Trust Society Manager / Authorised Signatory
Place: SILLI, RANCHIDAV M.A.S. Public School
Silli, Ranchi

This document is to be digitally signed by the secretary of the society/trust/company